

**WESTCHESTER COUNTY BOARD OF LEGISLATORS**  
**COMMITTEE ON PUBLIC WORKS, PARKS, LABOR &**  
**TRANSPORTATION**  
**JOINT WITH BUDGET & APPROPRIATIONS**

**MEETING AGENDA**  
**MONDAY, May 10, 2010**  
**10:00 A.M.**

Committee Members: Legislator Bill Ryan, Chair; Legislators Jose Alvarado, Gordon Burrows, Judy Myers, Martin Rogowsky, Alfreda Williams.  
Committee Coordinator: Susan Kirkpatrick.

**ITEMS FOR DISCUSSION:**

- 43. Bond Act – Memorial Field Complex – BLA01:** Proposed Bond Act in the amount of Nine Million Seven Hundred Thousand Dollars (\$9,700,000) to finance the local share of Capital Project BLA01 – Recreational area improvements for the Memorial Field Complex in the City of Mount Vernon. ( **BA/PW – 4.30.10 Submitted directly to Committee by the Chairman**)
- Unfinished Business and any agenda items to come before the Committee.

**CURRENT REFERRALS IN COMMITTEE:**

- 2. LEGISLATORS KEN JENKINS and PETER HARCKHAM: Bicycle Racks on Bee-Line Buses:** An Act to require that all county buses contain bicycle racks. 2/1/10
- 38. LEGISLATORS KEN JENKINS AND JOHN TESTA: Letter Opposing Peekskill Sewer District Modification:** Forwarding constituent correspondence opposing the impending modification to the Peekskill Sanitary Sewer District. (PWPLT 4.26.10)
- 40. HON. KEN JENKINS: Memorandum of Legislation - Abolish Dept. of Transportation:** Forwarding a Memorandum of Legislation proposing a Local Law to abolish the Westchester County Department of Transportation. (PWPLT/LEG 4.26.10)
- 41. HON. KEN JENKINS: Memorandum of Legislation - Bee Line Bus Service Modifications:** Forwarding a Memorandum of Legislation proposing an Act to approve all modifications to the Westchester County Bee Line Bus System. (PWPLT 4.26.10)
- 43. Bond Act – Memorial Field Complex – BLA01:** Proposed Bond Act in the amount of Nine Million Seven Hundred Thousand Dollars (\$9,700,000) to finance the local share of Capital Project BLA01 – Recreational area improvements for the Memorial Field Complex in the City of Mount Vernon. ( **BA/PW – 4.30.10 Submitted directly to Committee by the Chairman**)