COMMITTEE ON LEGISLATION JOINT WITH COMMITTEE ON PUPLIC SAFETY AND SECURITY AGENDA MONDAY, SEPTEMBER 8, 2008 1:30 P.M.

MINUTES

February 21, 2008; April 24, 2008; August 18, 2008

BOARDS AND COMMISSIONS

B56, B59, B82 & B95

ITEMS FOR DISCUSSION:

27. DWI forfeiture legislation

A. REFERRALS:

- 4. **COUNTY EXECUTIVE:** <u>Hand-Held Wireless Devices:</u> Local Law to prohibit use of hand-held wireless devices while operating a motor vehicle. **PSS**, 1/22/08
- 11. **HON. THOMAS ABINANTI:** <u>Drainage and Flood Management Agency:</u> Local Law providing for the designation of a Drainage and Flood Management Agency. **E&E**, 1/22/08
- 12. **HON. THOMAS ABINANTI:** *Job Sharing Program:* Act establishing a Job Sharing Program that allows two County employees to voluntarily share duties of one full-time position. **GO, 1/22/08**
- 13. **HON. JUDY MYERS:** <u>Display Calorie Content Values:</u> Local Law requiring chain food service establishments to display calorie content values for menu items. **CS, 1/22/08**
- 15. **HON. JUDY MYERS:** <u>Smoking Ban:</u> Forwarding a packet of information with regard to banning smoking in cars when children are present. **CS, 1/22/08**
- 16. HON. GEORGE OROS, HON. JAMES MAISANO, & HON. GORDON BURROWS: *Board of Acquisition & Contract*: Local Law relating to the composition, powers, procedures, and the award of contracts by the Board of Acquisition and Contracts. **B&A**, 1/22/08
- 18. **COUNTY EXECUTIVE:** <u>Lawn Fertilizer Application:</u> Local Law establishing regulations for lawn fertilizer application and sale within the County of Westchester. **E&E**, 2/11/08
- 23. **HON. THOMAS ABINANTI:** <u>Regulating Fuel Content:</u> Local law regulating the high Sulfur content for heating and hot water. **E&E**, 2/11/08

- 24. **HON. THOMAS ABINANTI:** <u>Efficient Capital Projects:</u> Local Law establishing requirements of green building standards for certain county-owned or county-funded projects. **E&E**, 2/11/08
- 27. **HON. PETER HARCKHAM:** *DWI Vehicle Forfeiture Law:* Correspondence requesting vehicle forfeiture legislation be drafted. **PSS**, 3/11/08
- 28. **HON. GEORGE OROS:** <u>Issuing Bad Checks:</u> Correspondence requesting the Board use the New York State Penal Law with regard to the issuance of bad checks as a guide to establish a Westchester County law. 3/11/08
- 29. **HON. JOHN NONNA:** *Volunteer Firefighters Tax Credit:* Correspondence from North White Plains Fire Company #1 with regard to a tax credit for volunteer firefighters. **B&A**, 3/11/08
- 31. **HON. THOMAS ABINANTI:** <u>Shark Fin Products:</u> Local Law to prohibit the sale and provision of shark fin soup and other shark derived products. 3/11/08
- 37. **HON. GEORGE OROS:** <u>Silver Alert Law:</u> An act relating to a silver alert for missing senior citizens. 3/25/08
- 44. **HON. THOMAS ABINANTI:** <u>Federal Election Reform:</u> Correspondence of a NACo Fact Sheet urging federal legislation to fully fund the Help America Vote Act (HAVA). **GO**, 4/7/08
- 45. **HON. THOMAS ABINANTI:** <u>Medicaid Reform</u>: Correspondence of a NACo Fact Sheet opposing unilateral cuts to Medicaid. **CS, 4/7/08**
- 46. **HON. THOMAS ABINANTI:** <u>Repeal of Withholding Tax:</u> Correspondence from NACo urging the federal government to repeal the 3% withholding tax on County purchases. **B&A**, 4/7/08
- 47. **HON. GORDON BURROWS:** *Term Limits:* Local law to limit the number of consecutive terms that a County Legislator may serve. 4/7/08
- 53. **HON. THOMAS ABINANTI:** <u>September 11th Health Program:</u> Correspondence requesting the Federal Government fund a health program for persons affected by the events of September 11. **4/28/08**
- 55. **HON. THOMAS ABINANTI:** *Corrective amendments to Chapter 702:* Correspondence requesting the County Attorney's Office be asked to draft corrective legislation renumbering chapter 702. **5/5/2008**

- 57. **HON. THOMAS ABINANTI:** <u>Motor Vehicle Idling Law:</u> Forwarding a proposed Local Law amending the Laws of Westchester County with respect to idling time of motor vehicles. **E&E**, 5/5/2008
- 58. **HON. KEN JENKINS, HON. LYNDON WILLIAMS, HON. JOSE ALVARADO:**Apprentice Training Legislation: Correspondence requesting to reintroduce the Apprentice training legislation. GO, 5/5/2008
- 59. **HON. KEN JENKINS:** <u>Westchester County Property Valuation Commission:</u> Bill memo correspondence to develop legislation that will create a Westchester County Property Valuation Commission. **GO**, 5/5/2008
- 60. **HON. WILLIAM BURTON:** <u>Westchester County Tax Law:</u> Proposed Amendments from the Westchester Association of Receivers of Taxes to the Westchester County Tax Law. **B&A**, 5/5/2008
- 63. HON. THOMAS ABINANTI & HON. JAMES MAISANO: *Eminent Domain*: Local Law to restrict the use of eminent domain. 5/5/2008
- 73. **HON. RYAN, BURROWS, SPRECKMAN, JENKINS, ALVARADO & BRONZ:** *County-wide Reassessment:* Resolution from the Yonkers City Council Resolution in support of County-wide Reassessment. **7/8/2008**
- 74. **HON. THOMAS ABINANTI & HON. VITO PINTO:** <u>Payment of School Taxes:</u> Local Law with respect to the penalties for the neglect to pay school taxes after the levy thereof. **B&A**, 7/8/2008
- 75. **HON. WILLIAM BURTON:** *Banning Wild and Exotic Animal Acts:* Correspondence from legislator Rogowsky requesting discussion of banning wild and exotic animal acts. **7/8/2008**
- 76. **HON. THOMAS ABINANTI:** <u>Shark Fin Product Prohibition Law:</u> Correspondence in support of Shark Fin Product Prohibition Law. **7/8/2008**
- 77. **HON. THOMAS ABINANTI:** *Payment of School Taxes:* Local Law amending the penalties for the neglect to pay school taxes after the levy thereof. **8/11/2008**
- 78. **HON. GEORGE OROS:** *Restrictions for Sex Offenders:* Local Law establishing residency restrictions for sex offenders. **8/11/08**
- 79. **HON. GEORGE OROS:** <u>Suspension of Sales Tax:</u> Resolution urging the suspension of Sales Tax on Gasoline, Diesel Fuel, and Home Heating Oil sold in Westchester County. **8/11/08**

- 80. **HON. KEN JENKINS & HON. LOIS BRONZ:** <u>Source of Income:</u> Forwarding a Memorandum of Legislation requesting the removal of source of income as a barrier to obtaining rental housing. **GO, 8/11/2008**
- 81. HON. KEN JENKINS, HON. GEORGE OROS, HON. WILLIAM BURTON, HON. GORDON BURROWS & HON. PETER HARCKHAM: <u>Special Committee on Internal Controls & Procedures Report:</u> Forwarding the Special Committee on Internal Controls and Procedures Report. Rules, 8/11/2008
- 82. **HON. GEORGE OROS & HON. GORDON BURROWS:** *Minority Report Internal Controls & Procedures:* Forwarding the Minority Report of the Special Committee on Internal Controls and Procedures. **Rules, 8/11/2008**
- 83. **HON. MICHAEL KAPLOWITZ:** <u>BOL Reform Proposal:</u> Forwarding a copy of Kaplowitz's Four Part Plan to Restore the Public's Trust in the Westchester County Board of Legislators. **Rules, 8/11/2008**
- 84. **COUNTY EXECUTIVE:** <u>County Clerk-Certificate Recording:</u> Local Law relating to the recording, entering, indexing and endorsing a certificate of any instrument. 8/11/08
- **B.** BOARDS AND COMMISSIONS APPOINTMENTS:
- B6. **COUNTY EXECUTIVE:** <u>Airport Advisory Board DeMilio:</u> Reappointing Peter DeMilio as a member of the Airport Advisory Board. **2/11/08**
- B16. **COUNTY EXECUTIVE:** <u>Airport Advisory Board Skinner:</u> Reappointing George Skinner as an at-large member of the Airport Advisory Board. 2/11/08
- B56. COUNTY EXECUTIVE: <u>Traffic Safety Board Charles Gardner:</u> Appointment of First Deputy Chief Charles Gardner to the Traffic Safety Board. 4/28/2008
- B59. **COUNTY EXECUTIVE:** <u>Electrical Licensing Board David Charles Pasquerella:</u> Appointment of David Charles Pasquerella as a member of the Westchester County Electrical Licensing Board. 4/28/2008
- B61. COUNTY EXECUTIVE: <u>Youth Board Renee McDougall</u>: Reappointment of Renee McDougall as a member of the Westchester County Youth Board. 4/28/2008
- B70. **COUNTY EXECUTIVE:** <u>Council for Seniors Chen:</u> Appointment of David Y. Chen as a member of the Westchester County Council for Seniors. 5/19/2008
- B79. **COUNTY EXECUTIVE:** *Parks, Recreation, and Conservation Board Kaplan:* Appointment of Michael Kaplan as a member of the Westchester County Parks, Recreation and Conservation Board. 6/2/2008

- B80. **COUNTY EXECUTIVE:** *Hispanic Advisory Board Cruz:* Resolution appointing Yolanda Cruz-Martinez as a member of the Westchester County Hispanic Advisory Board. 6/2/2008
- B82. **COUNTY EXECUTIVE:** *Human Rights Commission Barnes:* Resolution appointing Eddie Mae Barnes as a member of the Westchester County Human Rights Commission. 6/16/2008
- B84. **COUNTY EXECUTIVE:** <u>Domestic Violence Counci Atkins:</u> Resolution appointing Diane Atkins as a member of the Westchester County Domestic Violence Council. 6/16/2008
- B89. **COUNTY EXECUTIVE:** *Fair Housing Board Sanchala:* Appointment of Tejash Sanchala, Esq. to the Westchester County Fair Housing Board. **7/8/2008**
- B90. **COUNTY EXECUTIVE:** *Fair Housing Board Kramer:* Appointment of Barry M. Kramer as a member of the Westchester County Fair Housing Board. **7/8/2008**
- B91. **COUNTY EXECUTIVE:** *Fair Housing Board Klein:* Appointment of Shelley Klein as a member of the Westchester County Fair Housing Board. 7/8/2008
- B95. **COUNTY EXECUTIVE:** *Fair Housing Board Barnes:* Appointment of Eddie Mae Barnes as a member of the Westchester County Fair Housing Board. 7/8/2008
- B97. **COUNTY EXECUTIVE:** <u>Commissioner Westchester County Department of Correction Spano:</u> Appointment of Joseph Spano as the Commissioner of the Department of Correction. 8/11/2008
- B98. **HON. PETER HARCKHAM:** <u>Fish & Wildlife Board Appointments:</u> Appointment of Thomas Newman and John Peters to the NYS DEC Fish and Wildlife Board, Region 3 as the Westchester Sportsman's Representative and Alternate. **8/11/2008**
- B99. **COUNTY EXECUTIVE:** <u>Human Rights Commission Bhatty:</u> Appointment of Mansukh M. Bhatty, M.D. as a member of the Human Rights Commission. **8/11/2008**
- B100. **COUNTY EXECUTIVE:** <u>Domestic Violence Council McGrath:</u> Appointment of Brendan J. McGrath as a member of the Domestic Violence Council. 8/11/2008
- B101. **COUNTY EXECUTIVE:** <u>Youth Board Peeples:</u> Appointment of Chantell Peeples as a member of the Youth Board. 8/11/2008
- B102. **COUNTY EXECUTIVE:** *Woman's Advisory Board Matystik:* Appointment of Deborah Matystik as an at-large member of the Woman's Advisory Board. **8/11/2008**

B103. **COUNTY EXECUTIVE:** *Fair Housing Board - King:* Appointment of Olivia King as a member of the Fair Housing Board. **8/11/2008**

B104. **COUNTY EXECUTIVE:** <u>Domestic Violence Council - Walker:</u> Reappointment of Janet Walker as a member of the Fair Housing Board. 8/11/2008

B105. **COUNTY EXECUTIVE:** <u>Traffic Safety Board - Bininger:</u> Appointing Keith W. Bininger as a member of the Traffic Safety Board. 8/11/2008