# COMMITTEE ON LEGISLATION AGENDA MONDAY, MAY 5, 2008, 1:00 P.M.

#### **MINUTES:**

February 25, 2008, March 17, 2008, April 7, 2008, April 21, 2008, April 28, 2008

# **RECEIVE AND FILE**

7, 38-46, 49-51, 53 & 54

# **ITEMS FOR DISCUSSION:**

- Boards and Commissions-Resolution recommending members to the Rent Guidelines Board.
- Discussion of amendments to Westchester County Tax Code.

## JOINT WITH COMMITTEE ON ENVIRONMENT AND ENERGY

• 10. Local Law providing source separation requirements for waste generators.

## A. REFERRALS:

- 4. **COUNTY EXECUTIVE:** <u>Hand-Held Wireless Devices:</u> Local Law to prohibit use of hand-held wireless devices while operating a motor vehicle. **PSS**, 1/22/08
- 7. **COUNTY EXECUTIVE:** <u>Green Building Requirements:</u> Local Law requiring certain public works projects conforms to green building requirements. **E&E**, 1/22/08
- 8. **COUNTY EXECUTIVE:** <u>Septage Removal Reimbursement:</u> Local Law establishing a program to reimburse for costs associated with routine septage removal and inspection services relative to separate sewage disposal systems. **E&E**, 1/22/08
- 10. **COUNTY EXECUTIVE:** <u>Source Separation Requirements:</u> Local Law with respect to Source Separation Requirements for Residential and Non-Residential Waste Generators and Penalties. **E&E**, 1/22/08
- 11. **HON. THOMAS ABINANTI:** <u>Drainage and Flood Management Agency:</u> Local Law providing for the designation of a Drainage and Flood Management Agency. **E&E**, 1/22/08
- 12. **HON. THOMAS ABINANTI:** *Job Sharing Program:* Act establishing a Job Sharing Program that allows two County employees to voluntarily share duties of one full-time position. **GO, 1/22/08**
- 13. **HON. JUDY MYERS:** <u>Display Calorie Content Values:</u> Local Law requiring chain food service establishments to display calorie content values for menu items. **CS**, 1/22/08

- 14. **HON. JUDY MYERS:** <u>Cough Suppressants:</u> Suffolk County Local Law prohibiting the sale of cold medicine or cough suppressants containing DXM to youngsters under the age of 19. **CS**, 1/22/08
- 15. **HON. JUDY MYERS:** <u>Smoking Ban:</u> Forwarding a packet of information with regard to banning smoking in cars when children are present. **CS, 1/22/08**
- 16. HON. GEORGE OROS, HON. JAMES MAISANO, & HON. GORDON BURROWS: *Board of Acquisition & Contract*: Local Law relating to the composition, powers, procedures, and the award of contracts by the Board of Acquisition and Contracts. **B&A**, 1/22/08
- 18. **COUNTY EXECUTIVE:** <u>Lawn Fertilizer Application:</u> Local Law establishing regulations for lawn fertilizer application and sale within the County of Westchester. **E&E**, 2/11/08
- 22. **HON. JUDY MYERS:** <u>Displaying Calorie Information:</u> Article on NYC Board of Health's vote to require chain restaurants to display calorie information. **CS, 2/11/08**
- 23. **HON. THOMAS ABINANTI:** <u>Regulating Fuel Content:</u> Local law regulating the high sulfur content for heating and hot water. **E&E**, 2/11/08
- 24. **HON. THOMAS ABINANTI:** <u>Efficient Capital Projects:</u> Local Law establishing requirements of green building standards for certain county-owned or county-funded projects. **E&E**, 2/11/08
- 25. **HON. JAMES MAISANO & HON. VITO PINTO:** <u>Prohibiting Alcoholic Beverages to Minors:</u> Local Law prohibiting, and establishing fines for, hosting, allowing, entertaining, organizing, permitting, or suffering a party, gathering or event where minors are present and alcoholic beverages are being consumed by a minor. 3/11/08
- 27. **HON. PETER HARCKHAM:** *DWI Vehicle Forfeiture Law:* Correspondence requesting vehicle forfeiture legislation be drafted. **PSS**, 3/11/08
- 28. **HON. GEORGE OROS:** <u>Issuing Bad Checks:</u> Correspondence requesting the Board use the New York State Penal Law with regard to the issuance of bad checks as a guide to establish a Westchester County law. 3/11/08
- 29. **HON. JOHN NONNA:** *Volunteer Firefighters Tax Credit:* Correspondence from North White Plains Fire Company #1 with regard to a tax credit for volunteer firefighters. **B&A**, 3/11/08
- 31. **HON. THOMAS ABINANTI:** *Shark Fin Products:* Local Law to prohibit the sale and provision of shark fin soup and other shark derived products. 3/11/08

- 37. **HON. GEORGE OROS:** <u>Silver Alert Law:</u> An act relating to a silver alert for missing senior citizens. 3/25/08
- 38. **HON. WILLIAM RYAN:** *Calculating STAR benefits:* Correspondence of two Erie County Resolutions with regard to the formula used to calculate STAR benefits. **4/7/08**
- 39. **HON. WILLIAM RYAN:** <u>Texting Ban:</u> Correspondence of a Cheektowaga Town Resolution urging the State to enact legislation to prohibit text messaging while operating a motor vehicle. **PSS, 4/7/08**
- 40. **HON. LOIS BRONZ:** Zoning Code amendment-Town of Carmel: Correspondence of a Notice of Amendment of the Zoning Code of the Town of Carmel. 4/7/08
- 41. **HON. THOMAS ABINANTI:** *Shark Fin Products:* Correspondence from the Animal Welfare Institute supporting banning the sale of shark fin products. **4/7/08**
- 42. **HON. THOMAS ABINANTI:** *Shark Fin Products:* Correspondence from WildAid supporting banning the sale of shark fin products. **4/7/08**
- 43. **HON. THOMAS ABINANTI:** *Shark Fin Products:* Correspondence from the Wildlife Protection Society of India supporting legislation banning the sale of shark fin products. **4/7/08**
- 44. **HON. THOMAS ABINANTI:** <u>Federal Election Reform:</u> Correspondence of a NACo Fact Sheet urging federal legislation to fully fund the Help America Vote Act (HAVA). **GO**, 4/7/08
- 45. **HON. THOMAS ABINANTI:** <u>Medicaid Reform</u>: Correspondence of a NACo Fact Sheet opposing unilateral cuts to Medicaid. **CS, 4/7/08**
- 46. **HON. THOMAS ABINANTI:** *Repeal of Withholding Tax:* Correspondence from NACo urging the federal government to repeal the 3% withholding tax on County purchases. **B&A**, 4/7/08
- 47. **HON. GORDON BURROWS:** *Term Limits:* Local law to limit the number of consecutive terms that a County Legislator may serve. **4/7/08**
- 49. **HON. THOMAS ABINANTI:** *Shark Fin Ban:* Constituent correspondence with regard to the ban of shark fin products. 4/28/08
- 50. **HON. WILLIAM RYAN:** *Rent Guidelines Board:* Correspondence of a letter of resignation from Norman Y. Zelvin from the Westchester County Rent Guidelines Board. 4/28/08

- 51. **HON. JUDITH MYERS:** *Social Host Law:* Constituent correspondence with regard to the proposed Social Host Law. 4/28/08
- 52. **HON. PETER HARCKHAM:** <u>Septic Tank Cleaning:</u> Correspondence from Three Lakes Council requesting the Board revise the Westchester Sanitary Code (Septic Cleaning). 4/28/08
- 53. **HON. THOMAS ABINANTI:** <u>September 11th Health Program:</u> Correspondence requesting the Federal Government fund a health program for persons affected by the events of September 11. **4/28/08**
- 54. **CLERK OF THE BOARD:** <u>Westchester County Tax Law:</u> Correspondence from the Greenburgh Town Supervisor with regard to amending the Westchester County Tax Law to provide for the paying of taxes in installments. **4/28/08**

#### B. BOARDS AND COMMISSIONS APPOINTMENTS

- A1. **COUNTY EXECUTIVE:** *Board of Plumbing Examiners:* Appointing Serino Carpentieri as a member of the Board of Plumbing Examiners. 1/22/08
- A2. **COUNTY EXECUTIVE:** *Emergency Medical Services Advisory Board:* Reappointing Garrett T. Doering as a member of the Emergency Medical Services Advisory Board. 1/22/08
- B6. **COUNTY EXECUTIVE:** <u>Airport Advisory Board-DeMilio:</u> Reappointing Peter DeMilio as a member of the Airport Advisory Board. 2/11/08
- B15. **COUNTY EXECUTIVE:** <u>Airport Advisory Board-Berman:</u> Reappointing Edward M. Berman as the Town of North Castle representative member of the Airport Advisory Board. 2/11/08
- B16. **COUNTY EXECUTIVE:** <u>Airport Advisory Board-Skinner:</u> Reappointing George Skinner as an at-large member of the Airport Advisory Board. 2/11/08
- B17. **COUNTY EXECUTIVE:** <u>Airport Advisory Board-Gilbert:</u> Reappointing Robert F. Gilbert as the Town of New Castle representative member of the Airport Advisory Board. 2/11/08
- B18. **COUNTY EXECUTIVE:** <u>Taxi & Limousine Commission-Howard:</u> Appointing Maxine D. Howard as a member of the Taxi and Limousine Commission. **2/11/08**
- B19. **COUNTY EXECUTIVE:** <u>Airport Advisory Board-Tynan:</u> Reappointing Timothy Tynan as an at-large member of the Airport Advisory Board. 2/11/08

- B31. **COUNTY EXECUTIVE:** <u>Professional Prequalification Board Mottarella:</u> Appointment of George J. Mottarella, P.E., P.L.S., as a land surveyor representative member of the Westchester County Professional Prequalification Board. 3/11/08
- B33. **COUNTY EXECUTIVE:** <u>Airport Advisory Board Dashow:</u> Reappointment of Robert A. Dashow as the Town of Rye representative member of the Westchester County Airport Advisory Board. 3/11/08
- B36. **COUNTY EXECUTIVE:** <u>Hispanic Advisory Board DeRosa:</u> Reappointment of Sylvia Escala DeRosa as a member of the Westchester County Hispanic Advisory Board. 3/8/08
- B44. **COUNTY EXECUTIVE:** *Fire Advisory Board-Olenik:* Appointment of Joseph V. Olenik as an at-large member of the Westchester County Fire Advisory Board. 3/25/08
- B45. **HON. WILLIAM RYAN:** <u>Waiver Request-Travers:</u> I Forwarding a proposed resolution to grant the waiver request of Nancy Travers. 3/25/08
- B46. **HON. WILLIAM BURTON:** *Waiver Request-Grady-Smith:* Forwarding a request for a waiver for Mattie D. Grady-Smith. 3/25/08
- B47. **COUNTY EXECUTIVE:** *Human Rights Commission-Olivia King:* Reappointment of Olivia King as a member of the Human Rights Commission. 4/28/2008
- B48. **COUNTY EXECUTIVE:** <u>Human Rights Commission-Tejash V. Sanchala:</u> Reappointment of Tejash V. Sanchala, Esq. as a member of the Human Rights Commission. 4/28/2008
- B49. **COUNTY EXECUTIVE:** <u>Hispanic Advisory Board-Dr. Leo Leiderman:</u> Reappointment of Dr. Leo Leiderman, Psy.D., C.G.P., as a member of the Hispanic Advisory Board. **4/28/2008**
- B50. **COUNTY EXECUTIVE:** *Hispanic Advisory Board-George W. Echevarria:* Reappointment of George W. Echevarria, Esq. as a member of the Hispanic Advisory Board. 4/28/2008
- B51. **COUNTY EXECUTIVE:** <u>Hispanic Advisory Board-Vivian Sebastian:</u>
  Reappointment of Vivian Sebastian as a member of the Hispanic Advisory Board. 4/28/2008
- B52. **COUNTY EXECUTIVE:** *Council for Seniors-Rose Parisi:* Reappointment of Rose Parisi to the Council for Seniors. 4/28/2008
- B53. COUNTY EXECUTIVE: <u>Council for Council Seniors-Jean M. Schwartz:</u> Reappointment of Jean M. Schwartz to the Council for Seniors. **4/28/2008**

- B54. **COUNTY EXECUTIVE:** <u>Domestic Violence Council-Ruth Gaston:</u> Appointment of Ruth Gaston to the Domestic Violence Council. 4/28/2008
- B55. **COUNTY EXECUTIVE:** <u>Domestic Violence Council-Chief Kenneth M. Donato:</u> Appointment of Chief Kenneth M. Donato to the Westchester County Domestic Violence Council. 4/28/2008
- B56. **COUNTY EXECUTIVE:** *Traffic Safety Board-Charles Gardner:* Appointment of First Deputy Chief Charles Gardner to the Traffic Safety Board. 4/28/2008
- B57. **COUNTY EXECUTIVE:** *Youth Board-Douglas Plath:* Reappointment of Dr. Douglas Plath to the Youth Board. 4/28/2008
- B58. **COUNTY EXECUTIVE:** <u>Youth Board-Dolores Thompson:</u> Reappointment of Dolores Thompson to the Youth Board. 4/28/2008
- B59. **COUNTY EXECUTIVE:** <u>Electrical Licensing Board-David Charles Pasquerella:</u> Appointment of David Charles Pasquerella as a member of the Westchester County Electrical Licensing Board. 4/28/2008
- B60. **COUNTY EXECUTIVE:** <u>Council for Seniors-Edward Morvillo:</u> Reappointment of Edward Morvillo to the Council for Seniors. 4/28/2008
- B61. **COUNTY EXECUTIVE:** <u>Youth Board-Renee McDougall:</u> Reappointment of Renee McDougall as a member of the Westchester County Youth Board. 4/28/2008
- B62. **COUNTY EXECUTIVE:** *Hispanic Advisory Board-Jose Chevere:* Reappointment of Jose Chevere to the Hispanic Advisory Board. 4/28/2008
- B63. **COUNTY EXECUTIVE:** *Hispanic Advisory Board-Yolanda Infante:* Reappointment of Yolanda Infante to the Hispanic Advisory Board. **4/28/2008**
- B64. **COUNTY EXECUTIVE:** *Fire Advisory Board-Kenneth E. Hoffarth:* Appointment of Kenneth E. Hoffarth to the Fire Advisory Board, representing the Westchester County Association of Fire Districts. **4/28/2008**
- B65. **COUNTY EXECUTIVE:** *Fire Advisory Board-Captain William Treacy:* Appointment of Captain William Treacy to the Fire Advisory Board. 4/28/2008