

**COMMITTEE ON LEGISLATION JOINT WITH
THE COMMITTEE ON ENVIRONMENT AND ENERGY
AGENDA
MONDAY, MAY 27, 2008, 3:00 P.M.**

MINUTES:

February 25, 2008, April 7, 2008, April 21, 2008, April 28, 2008, May 12, 2008, May 19, 2008

BOARDS AND COMMISSIONS

B31 & B44

ITEMS FOR DISCUSSION:

8. Local law establishing a program to reimburse costs associated with routine septage removal and inspection services.

A. REFERRALS:

4. COUNTY EXECUTIVE: *Hand-Held Wireless Devices*: Local Law to prohibit use of hand-held wireless devices while operating a motor vehicle. **PSS, 1/22/08**

8. COUNTY EXECUTIVE: *Septage Removal Reimbursement*: Local Law establishing a program to reimburse for costs associated with routine septage removal and inspection services relative to separate sewage disposal systems. **E&E, 1/22/08**

10. COUNTY EXECUTIVE: *Source Separation Requirements*: Local Law with respect to Source Separation Requirements for Residential and Non-Residential Waste Generators and Penalties. **E&E, 1/22/08**

11. HON. THOMAS ABINANTI: *Drainage and Flood Management Agency*: Local Law providing for the designation of a Drainage and Flood Management Agency. **E&E, 1/22/08**

12. HON. THOMAS ABINANTI: *Job Sharing Program*: Act establishing a Job Sharing Program that allows two County employees to voluntarily share duties of one full-time position. **GO, 1/22/08**

13. HON. JUDY MYERS: *Display Calorie Content Values*: Local Law requiring chain food service establishments to display calorie content values for menu items. **CS, 1/22/08**

14. HON. JUDY MYERS: *Cough Suppressants*: Suffolk County Local Law prohibiting the sale of cold medicine or cough suppressants containing DXM to youngsters under the age of 19. **CS, 1/22/08**

15. HON. JUDY MYERS: *Smoking Ban*: Forwarding a packet of information with regard to banning smoking in cars when children are present. **CS, 1/22/08**

16. **HON. GEORGE OROS, HON. JAMES MAISANO, & HON. GORDON BURROWS:** *Board of Acquisition & Contract:* Local Law relating to the composition, powers, procedures, and the award of contracts by the Board of Acquisition and Contracts. **B&A, 1/22/08**
18. **COUNTY EXECUTIVE:** *Lawn Fertilizer Application:* Local Law establishing regulations for lawn fertilizer application and sale within the County of Westchester. **E&E, 2/11/08**
23. **HON. THOMAS ABINANTI:** *Regulating Fuel Content:* Local law regulating the high sulfur content for heating and hot water. **E&E, 2/11/08**
24. **HON. THOMAS ABINANTI:** *Efficient Capital Projects:* Local Law establishing requirements of green building standards for certain county-owned or county-funded projects. **E&E, 2/11/08**
25. **HON. JAMES MAISANO & HON. VITO PINTO:** *Prohibiting Alcoholic Beverages to Minors:* Local Law prohibiting, and establishing fines for, hosting, allowing, entertaining, organizing, permitting, or suffering a party, gathering or event where minors are present and alcoholic beverages are being consumed by a minor. **3/11/08**
27. **HON. PETER HARCKHAM:** *DWI Vehicle Forfeiture Law:* Correspondence requesting vehicle forfeiture legislation be drafted. **PSS, 3/11/08**
28. **HON. GEORGE OROS:** *Issuing Bad Checks:* Correspondence requesting the Board use the New York State Penal Law with regard to the issuance of bad checks as a guide to establish a Westchester County law. **3/11/08**
29. **HON. JOHN NONNA:** *Volunteer Firefighters Tax Credit:* Correspondence from North White Plains Fire Company #1 with regard to a tax credit for volunteer firefighters. **B&A, 3/11/08**
31. **HON. THOMAS ABINANTI:** *Shark Fin Products:* Local Law to prohibit the sale and provision of shark fin soup and other shark derived products. **3/11/08**
37. **HON. GEORGE OROS:** *Silver Alert Law:* An act relating to a silver alert for missing senior citizens. **3/25/08**
44. **HON. THOMAS ABINANTI:** *Federal Election Reform:* Correspondence of a NACo Fact Sheet urging federal legislation to fully fund the Help America Vote Act (HAVA). **GO, 4/7/08**
45. **HON. THOMAS ABINANTI:** *Medicaid Reform:* Correspondence of a NACo Fact Sheet opposing unilateral cuts to Medicaid. **CS, 4/7/08**

46. **HON. THOMAS ABINANTI:** *Repeal of Withholding Tax:* Correspondence from NACo urging the federal government to repeal the 3% withholding tax on County purchases. **B&A, 4/7/08**
47. **HON. GORDON BURROWS:** *Term Limits:* Local law to limit the number of consecutive terms that a County Legislator may serve. **4/7/08**
52. **HON. PETER HARCKHAM:** *Septic Tank Cleaning:* Correspondence from Three Lakes Council requesting the Board revise the Westchester Sanitary Code (Septic Cleaning). **4/28/08**
53. **HON. THOMAS ABINANTI:** *September 11th Health Program:* Correspondence requesting the Federal Government fund a health program for persons affected by the events of September 11. **4/28/08**
55. **HON. THOMAS ABINANTI:** *Corrective amendments to Chapter 702:* Correspondence requesting the County Attorney's Office be asked to draft corrective legislation renumbering chapter 702. **5/5/2008**
56. **HON. THOMAS ABINANTI:** *Shark Fin Ban:* Constituent correspondence with in support of legislation to ban shark fin products. **5/5/2008**
57. **HON. THOMAS ABINANTI:** *Motor Vehicle Idling Law:* Forwarding a proposed Local Law amending the Laws of Westchester County with respect to idling time of motor vehicles. **E&E, 5/5/2008**
58. **HON. KEN JENKINS, HON. LYNDON WILLIAMS, HON. JOSE ALVARADO:** *Apprentice Training Legislation:* Correspondence requesting to reintroduce the Apprentice training legislation. **GO, 5/5/2008**
59. **HON. KEN JENKINS:** *Westchester County Property Valuation Commission:* Bill memo correspondence to develop legislation that will create a Westchester County Property Valuation Commission. **GO, 5/5/2008**
60. **HON. WILLIAM BURTON:** *Westchester County Tax Law:* Proposed Amendments from the Westchester Association of Receivers of Taxes to the Westchester County Tax Law. **B&A, 5/5/2008**
61. **HON. GORDON BURROWS:** *Real Property Assessment:* Forwarding his memo calling for legislation requiring annual county-wide reassessment of real property in Westchester. **5/5/2008**

62. **HON. JOHN NONNA:** Home Rule Request: correspondence from Assemblyman Adam Bradley asking the Board to adopt a Home Rule Resolution in support of A-3290/S5152 to authorize the County Clerk to grant amendments to firearms licensees. **5/5/2008**

63. **HON. THOMAS ABINANTI & HON. JAMES MAISANO:** Eminent Domain: Local Law to restrict the use of eminent domain. **5/5/2008**

64. **HON. THOMAS ABINANTI:** County-Wide Revaluation: Correspondence requesting the Committee on Legislation take prompt action on his proposed County-wide revaluation legislation. **5/5/2008**

65. **HON. WILLIAM RYAN:** Electrical Inspector Licensing: Correspondence from the Westchester Municipal Officers Association requesting the State Legislature to adopt legislation with regard to the licensing of electrical inspectors. **5/5/2008**

B. BOARDS AND COMMISSIONS APPOINTMENTS

A1. **COUNTY EXECUTIVE:** Board of Plumbing Examiners: Appointing Serino Carpentieri as a member of the Board of Plumbing Examiners. **1/22/08**

A2. **COUNTY EXECUTIVE:** Emergency Medical Services Advisory Board: Reappointing Garrett T. Doering as a member of the Emergency Medical Services Advisory Board. **1/22/08**

B6. **COUNTY EXECUTIVE:** Airport Advisory Board-DeMilio: Reappointing Peter DeMilio as a member of the Airport Advisory Board. **2/11/08**

B15. **COUNTY EXECUTIVE:** Airport Advisory Board-Berman: Reappointing Edward M. Berman as the Town of North Castle representative member of the Airport Advisory Board. **2/11/08**

B16. **COUNTY EXECUTIVE:** Airport Advisory Board-Skinner: Reappointing George Skinner as an at-large member of the Airport Advisory Board. **2/11/08**

B17. **COUNTY EXECUTIVE:** Airport Advisory Board-Gilbert: Reappointing Robert F. Gilbert as the Town of New Castle representative member of the Airport Advisory Board. **2/11/08**

B18. **COUNTY EXECUTIVE:** Taxi & Limousine Commission-Howard: Appointing Maxine D. Howard as a member of the Taxi and Limousine Commission. **2/11/08**

B19. **COUNTY EXECUTIVE:** Airport Advisory Board-Tynan: Reappointing Timothy Tynan as an at-large member of the Airport Advisory Board. **2/11/08**

- B31. **COUNTY EXECUTIVE:** *Professional Prequalification Board - Mottarella:* Appointment of George J. Mottarella, P.E., P.L.S., as a land surveyor representative member of the Westchester County Professional Prequalification Board. **3/11/08**
- B33. **COUNTY EXECUTIVE:** *Airport Advisory Board - Dashow:* Reappointment of Robert A. Dashow as the Town of Rye representative member of the Westchester County Airport Advisory Board. **3/11/08**
- B36. **COUNTY EXECUTIVE:** *Hispanic Advisory Board - DeRosa:* Reappointment of Sylvia Escala DeRosa as a member of the Westchester County Hispanic Advisory Board. **3/8/08**
- B44. **COUNTY EXECUTIVE:** *Fire Advisory Board-Olenik:* Appointment of Joseph V. Olenik as an at-large member of the Westchester County Fire Advisory Board. **3/25/08**
- B46. **HON. WILLIAM BURTON:** *Waiver Request-Grady-Smith:* Forwarding a request for a waiver for Mattie D. Grady-Smith. **3/25/08**
- B47. **COUNTY EXECUTIVE:** *Human Rights Commission-Olivia King:* Reappointment of Olivia King as a member of the Human Rights Commission. **4/28/2008**
- B48. **COUNTY EXECUTIVE:** *Human Rights Commission-Tejash V. Sanchala:* Reappointment of Tejash V. Sanchala, Esq. as a member of the Human Rights Commission. **4/28/2008**
- B49. **COUNTY EXECUTIVE:** *Hispanic Advisory Board-Dr. Leo Leiderman:* Reappointment of Dr. Leo Leiderman, Psy.D., C.G.P., as a member of the Hispanic Advisory Board. **4/28/2008**
- B50. **COUNTY EXECUTIVE:** *Hispanic Advisory Board-George W. Echevarria:* Reappointment of George W. Echevarria, Esq. as a member of the Hispanic Advisory Board. **4/28/2008**
- B51. **COUNTY EXECUTIVE:** *Hispanic Advisory Board-Vivian Sebastian:* Reappointment of Vivian Sebastian as a member of the Hispanic Advisory Board. **4/28/2008**
- B52. **COUNTY EXECUTIVE:** *Council for Seniors-Rose Parisi:* Reappointment of Rose Parisi to the Council for Seniors. **4/28/2008**
- B53. **COUNTY EXECUTIVE:** *Council for Council Seniors-Jean M. Schwartz:* Reappointment of Jean M. Schwartz to the Council for Seniors. **4/28/2008**
- B54. **COUNTY EXECUTIVE:** *Domestic Violence Council-Ruth Gaston:* Appointment of Ruth Gaston to the Domestic Violence Council. **4/28/2008**

- B55. COUNTY EXECUTIVE: *Domestic Violence Council-Chief Kenneth M. Donato:* Appointment of Chief Kenneth M. Donato to the Westchester County Domestic Violence Council. **4/28/2008**
- B56. COUNTY EXECUTIVE: *Traffic Safety Board-Charles Gardner:* Appointment of First Deputy Chief Charles Gardner to the Traffic Safety Board. **4/28/2008**
- B57. COUNTY EXECUTIVE: *Youth Board-Douglas Plath:* Reappointment of Dr. Douglas Plath to the Youth Board. **4/28/2008**
- B58. COUNTY EXECUTIVE: *Youth Board-Dolores Thompson:* Reappointment of Dolores Thompson to the Youth Board. **4/28/2008**
- B59. COUNTY EXECUTIVE: *Electrical Licensing Board-David Charles Pasquerella:* Appointment of David Charles Pasquerella as a member of the Westchester County Electrical Licensing Board. **4/28/2008**
- B60. COUNTY EXECUTIVE: *Council for Seniors-Edward Morvillo:* Reappointment of Edward Morvillo to the Council for Seniors. **4/28/2008**
- B61. COUNTY EXECUTIVE: *Youth Board-Renee McDougall:* Reappointment of Renee McDougall as a member of the Westchester County Youth Board. **4/28/2008**
- B62. COUNTY EXECUTIVE: *Hispanic Advisory Board-Jose Chevere:* Reappointment of Jose Chevere to the Hispanic Advisory Board. **4/28/2008**
- B63. COUNTY EXECUTIVE: *Hispanic Advisory Board-Yolanda Infante:* Reappointment of Yolanda Infante to the Hispanic Advisory Board. **4/28/2008**
- B64. COUNTY EXECUTIVE: *Fire Advisory Board-Kenneth E. Hoffarth:* Appointment of Kenneth E. Hoffarth to the Fire Advisory Board, representing the Westchester County Association of Fire Districts. **4/28/2008**
- B65. COUNTY EXECUTIVE: *Fire Advisory Board-Captain William Treacy:* Appointment of Captain William Treacy to the Fire Advisory Board. **4/28/2008**
- B66. COUNTY EXECUTIVE: *Transportation Board-Cecil:* Reappointment of Donald Cecil as a member of the Westchester County Transportation Board. **5/5/2008**
- B67. COUNTY EXECUTIVE: *Youth Board - Hussein:* Reappointment of Marouh Hussein as a member of the Westchester County Youth Board. **5/5/2008**
- B68. COUNTY EXECUTIVE: *Council for Seniors - Sambol:* Reappointment of Daniel Sambol as a member of the Westchester County Council for Seniors. **5/5/2008**

- B69. **COUNTY EXECUTIVE:** *Council for Seniors - Cronk:* Reappointment of James Cronk as a member of the Westchester County Council for Seniors. **5/5/2008**
- B70. **COUNTY EXECUTIVE:** *Council for Seniors-Chen:* Appointment of David Y. Chen as a member of the Westchester County Council for Seniors. **5/19/2008**
- B71. **COUNTY EXECUTIVE:** *Council for Seniors-Brown:* Reappointment of Amy Brown as a member of the Westchester County Council for Seniors. **5/19/2008**
- B72. **COUNTY EXECUTIVE:** *Westchester County Chief Information Officer-Beirne:* Appointing Marguerite Beirne as the Chief Information Officer of the Westchester County Department of Information Technology. **5/19/2008**
- B73. **COUNTY EXECUTIVE:** *Youth Board-Grant:* Reappointment of Cheryl Hunter Grant as a member of the Westchester County Youth Board. **5/19/2008**
- B74. **COUNTY EXECUTIVE:** *Electrical Licensing Board-Hanauer:* Appointment of William R. Hanauer as a member of the Westchester County Electrical Licensing Board. **5/19/2008**
- B75. **COUNTY EXECUTIVE:** *African American Advisory Board-Jackson:* Reappointment of Daniella Furtick Jackson as a member of the Westchester County African American Advisory Board. **5/19/2008**
- B76. **COUNTY EXECUTIVE:** *Commissioner-Department of Social Services-Mahon:* Resolution reappointing Kevin P. Mahon as Commissioner of the Westchester County Department of Social Services. **5/19/2008**
- B77. **COUNTY EXECUTIVE:** *Board of Ethics-Reitano:* Resolution appointing Linda A. Reitano as a member of the Westchester County Board of Ethics. **5/19/2008**
- B78. **HON. PETER HARCKHAM:** *Fish & Wildlife Board Appointments:* Resolution appointing Thomas Newman and John Peters to the New York State Department of Environmental Conservation Fish and Wildlife Management Board, Region 3 for the Sportsman's Representative and Alternate. **5/19/2008**