COMMITTEE ON LEGISLATION AGENDA MONDAY, MAY 19, 2008, 1:30 P.M.

MINUTES:

February 25, 2008, April 7, 2008, April 21, 2008, April 28, 2008, May 12, 2008

BOARDS AND COMMISSIONS

B31 & B44

ITEMS FOR DISCUSSION:

• 4. Local Law to prohibit the use of hand-held wireless devices.

A. REFERRALS:

- 4. **COUNTY EXECUTIVE:** <u>Hand-Held Wireless Devices:</u> Local Law to prohibit use of hand-held wireless devices while operating a motor vehicle. **PSS**, 1/22/08
- 8. **COUNTY EXECUTIVE:** <u>Septage Removal Reimbursement:</u> Local Law establishing a program to reimburse for costs associated with routine septage removal and inspection services relative to separate sewage disposal systems. **E&E**, 1/22/08
- 10. **COUNTY EXECUTIVE:** <u>Source Separation Requirements:</u> Local Law with respect to Source Separation Requirements for Residential and Non-Residential Waste Generators and Penalties. **E&E**, 1/22/08
- 11. **HON. THOMAS ABINANTI:** <u>Drainage and Flood Management Agency:</u> Local Law providing for the designation of a Drainage and Flood Management Agency. **E&E**, 1/22/08
- 12. **HON. THOMAS ABINANTI:** *Job Sharing Program:* Act establishing a Job Sharing Program that allows two County employees to voluntarily share duties of one full-time position. **GO, 1/22/08**
- 13. **HON. JUDY MYERS:** <u>Display Calorie Content Values:</u> Local Law requiring chain food service establishments to display calorie content values for menu items. **CS, 1/22/08**
- 14. **HON. JUDY MYERS:** <u>Cough Suppressants:</u> Suffolk County Local Law prohibiting the sale of cold medicine or cough suppressants containing DXM to youngsters under the age of 19. **CS**, 1/22/08
- 15. **HON. JUDY MYERS:** <u>Smoking Ban:</u> Forwarding a packet of information with regard to banning smoking in cars when children are present. **CS, 1/22/08**

- 16. HON. GEORGE OROS, HON. JAMES MAISANO, & HON. GORDON BURROWS: *Board of Acquisition & Contract:* Local Law relating to the composition, powers, procedures, and the award of contracts by the Board of Acquisition and Contracts. **B&A**, 1/22/08
- 18. **COUNTY EXECUTIVE:** <u>Lawn Fertilizer Application:</u> Local Law establishing regulations for lawn fertilizer application and sale within the County of Westchester. **E&E**, 2/11/08
- 23. **HON. THOMAS ABINANTI:** <u>Regulating Fuel Content:</u> Local law regulating the high sulfur content for heating and hot water. **E&E**, 2/11/08
- 24. **HON. THOMAS ABINANTI:** *Efficient Capital Projects:* Local Law establishing requirements of green building standards for certain county-owned or county-funded projects. **E&E**, 2/11/08
- 25. **HON. JAMES MAISANO & HON. VITO PINTO:** <u>Prohibiting Alcoholic Beverages to Minors:</u> Local Law prohibiting, and establishing fines for, hosting, allowing, entertaining, organizing, permitting, or suffering a party, gathering or event where minors are present and alcoholic beverages are being consumed by a minor. 3/11/08
- 27. **HON. PETER HARCKHAM:** *DWI Vehicle Forfeiture Law:* Correspondence requesting vehicle forfeiture legislation be drafted. **PSS**, 3/11/08
- 28. **HON. GEORGE OROS:** *Issuing Bad Checks:* Correspondence requesting the Board use the New York State Penal Law with regard to the issuance of bad checks as a guide to establish a Westchester County law. 3/11/08
- 29. **HON. JOHN NONNA:** *Volunteer Firefighters Tax Credit:* Correspondence from North White Plains Fire Company #1 with regard to a tax credit for volunteer firefighters. **B&A**, 3/11/08
- 31. **HON. THOMAS ABINANTI:** *Shark Fin Products:* Local Law to prohibit the sale and provision of shark fin soup and other shark derived products. 3/11/08
- 37. **HON. GEORGE OROS:** *Silver Alert Law:* An act relating to a silver alert for missing senior citizens. 3/25/08
- 44. **HON. THOMAS ABINANTI:** <u>Federal Election Reform:</u> Correspondence of a NACo Fact Sheet urging federal legislation to fully fund the Help America Vote Act (HAVA). **GO**, 4/7/08
- 45. **HON. THOMAS ABINANTI:** <u>Medicaid Reform</u>: Correspondence of a NACo Fact Sheet opposing unilateral cuts to Medicaid. **CS, 4/7/08**

- 46. **HON. THOMAS ABINANTI:** <u>Repeal of Withholding Tax:</u> Correspondence from NACo urging the federal government to repeal the 3% withholding tax on County purchases. **B&A**, 4/7/08
- 47. **HON. GORDON BURROWS:** *Term Limits:* Local law to limit the number of consecutive terms that a County Legislator may serve. 4/7/08
- 52. **HON. PETER HARCKHAM:** <u>Septic Tank Cleaning:</u> Correspondence from Three Lakes Council requesting the Board revise the Westchester Sanitary Code (Septic Cleaning). 4/28/08
- 53. **HON. THOMAS ABINANTI:** <u>September 11th Health Program:</u> Correspondence requesting the Federal Government fund a health program for persons affected by the events of September 11. **4/28/08**

B. BOARDS AND COMMISSIONS APPOINTMENTS

- A1. **COUNTY EXECUTIVE:** *Board of Plumbing Examiners:* Appointing Serino Carpentieri as a member of the Board of Plumbing Examiners. 1/22/08
- A2. **COUNTY EXECUTIVE:** *Emergency Medical Services Advisory Board:* Reappointing Garrett T. Doering as a member of the Emergency Medical Services Advisory Board. 1/22/08
- B6. **COUNTY EXECUTIVE:** *Airport Advisory Board-DeMilio:* Reappointing Peter DeMilio as a member of the Airport Advisory Board. **2/11/08**
- B15. **COUNTY EXECUTIVE:** <u>Airport Advisory Board-Berman:</u> Reappointing Edward M. Berman as the Town of North Castle representative member of the Airport Advisory Board. 2/11/08
- B16. **COUNTY EXECUTIVE:** <u>Airport Advisory Board-Skinner:</u> Reappointing George Skinner as an at-large member of the Airport Advisory Board. 2/11/08
- B17. **COUNTY EXECUTIVE:** <u>Airport Advisory Board-Gilbert:</u> Reappointing Robert F. Gilbert as the Town of New Castle representative member of the Airport Advisory Board. 2/11/08
- B18. **COUNTY EXECUTIVE:** <u>Taxi & Limousine Commission-Howard:</u> Appointing Maxine D. Howard as a member of the Taxi and Limousine Commission. **2/11/08**
- B19. **COUNTY EXECUTIVE:** <u>Airport Advisory Board-Tynan:</u> Reappointing Timothy Tynan as an at-large member of the Airport Advisory Board. 2/11/08

- B31. **COUNTY EXECUTIVE:** <u>Professional Prequalification Board Mottarella:</u> Appointment of George J. Mottarella, P.E., P.L.S., as a land surveyor representative member of the Westchester County Professional Prequalification Board. 3/11/08
- B33. **COUNTY EXECUTIVE:** <u>Airport Advisory Board Dashow:</u> Reappointment of Robert A. Dashow as the Town of Rye representative member of the Westchester County Airport Advisory Board. 3/11/08
- B36. **COUNTY EXECUTIVE:** *Hispanic Advisory Board DeRosa:* Reappointment of Sylvia Escala DeRosa as a member of the Westchester County Hispanic Advisory Board. 3/8/08
- B44. **COUNTY EXECUTIVE:** *Fire Advisory Board-Olenik:* Appointment of Joseph V. Olenik as an at-large member of the Westchester County Fire Advisory Board. 3/25/08
- B46. **HON. WILLIAM BURTON:** *Waiver Request-Grady-Smith:* Forwarding a request for a waiver for Mattie D. Grady-Smith. 3/25/08
- B47. **COUNTY EXECUTIVE:** *Human Rights Commission-Olivia King:* Reappointment of Olivia King as a member of the Human Rights Commission. **4/28/2008**
- B48. **COUNTY EXECUTIVE:** <u>Human Rights Commission-Tejash V. Sanchala:</u> Reappointment of Tejash V. Sanchala, Esq. as a member of the Human Rights Commission. 4/28/2008
- B49. **COUNTY EXECUTIVE:** <u>Hispanic Advisory Board-Dr. Leo Leiderman:</u> Reappointment of Dr. Leo Leiderman, Psy.D., C.G.P., as a member of the Hispanic Advisory Board. **4/28/2008**
- B50. **COUNTY EXECUTIVE:** *Hispanic Advisory Board-George W. Echevarria:* Reappointment of George W. Echevarria, Esq. as a member of the Hispanic Advisory Board. 4/28/2008
- B51. **COUNTY EXECUTIVE:** *Hispanic Advisory Board-Vivian Sebastian:* Reappointment of Vivian Sebastian as a member of the Hispanic Advisory Board. **4/28/2008**
- B52. **COUNTY EXECUTIVE:** <u>Council for Seniors-Rose Parisi:</u> Reappointment of Rose Parisi to the Council for Seniors. 4/28/2008
- B53. **COUNTY EXECUTIVE:** <u>Council for Council Seniors-Jean M. Schwartz:</u> Reappointment of Jean M. Schwartz to the Council for Seniors. 4/28/2008
- B54. **COUNTY EXECUTIVE:** <u>Domestic Violence Council-Ruth Gaston:</u> Appointment of Ruth Gaston to the Domestic Violence Council. 4/28/2008

- B55. **COUNTY EXECUTIVE:** <u>Domestic Violence Council-Chief Kenneth M. Donato:</u> Appointment of Chief Kenneth M. Donato to the Westchester County Domestic Violence Council. 4/28/2008
- B56. **COUNTY EXECUTIVE:** *Traffic Safety Board-Charles Gardner:* Appointment of First Deputy Chief Charles Gardner to the Traffic Safety Board. 4/28/2008
- B57. **COUNTY EXECUTIVE:** *Youth Board-Douglas Plath:* Reappointment of Dr. Douglas Plath to the Youth Board. 4/28/2008
- B58. **COUNTY EXECUTIVE:** *Youth Board-Dolores Thompson:* Reappointment of Dolores Thompson to the Youth Board. 4/28/2008
- B59. **COUNTY EXECUTIVE:** <u>Electrical Licensing Board-David Charles Pasquerella:</u> Appointment of David Charles Pasquerella as a member of the Westchester County Electrical Licensing Board. 4/28/2008
- B60. **COUNTY EXECUTIVE:** <u>Council for Seniors-Edward Morvillo:</u> Reappointment of Edward Morvillo to the Council for Seniors. 4/28/2008
- B61. **COUNTY EXECUTIVE:** <u>Youth Board-Renee McDougall:</u> Reappointment of Renee McDougall as a member of the Westchester County Youth Board. 4/28/2008
- B62. **COUNTY EXECUTIVE:** *Hispanic Advisory Board-Jose Chevere:* Reappointment of Jose Chevere to the Hispanic Advisory Board. 4/28/2008
- B63. **COUNTY EXECUTIVE:** <u>Hispanic Advisory Board-Yolanda Infante:</u> Reappointment of Yolanda Infante to the Hispanic Advisory Board. **4/28/2008**
- B64. **COUNTY EXECUTIVE:** *Fire Advisory Board-Kenneth E. Hoffarth:* Appointment of Kenneth E. Hoffarth to the Fire Advisory Board, representing the Westchester County Association of Fire Districts. **4/28/2008**
- B65. **COUNTY EXECUTIVE:** *Fire Advisory Board-Captain William Treacy:* Appointment of Captain William Treacy to the Fire Advisory Board. **4/28/2008**