COMMITTEE ON LEGISLATION AGENDA TUESDAY, MARCH 3, 2009 2:30 P.M.

MINUTES

10/6/2008 & 2/23/2009

BOARDS AND COMMISSIONS:

B122, B132, B144, B146, B148

ITEMS FOR DISCUSSION:

18. Local Law establishing regulations for lawn fertilizer application and sale within the County.

A. REFERRALS:

- 11. **HON. THOMAS ABINANTI:** <u>Drainage and Flood Management Agency:</u> Local Law providing for the designation of a Drainage and Flood Management Agency. **E&E**, 1/22/08
- 12. **HON. THOMAS ABINANTI:** *Job Sharing Program:* Act establishing a Job Sharing Program that allows two County employees to voluntarily share duties of one full-time position. **GO, 1/22/08**
- 16. HON. GEORGE OROS, HON. JAMES MAISANO, & HON. GORDON BURROWS: *Board of Acquisition & Contract*: Local Law relating to the composition, powers, procedures, and the award of contracts by the Board of Acquisition and Contracts. **B&A**, 1/22/08
- 18. **COUNTY EXECUTIVE:** <u>Lawn Fertilizer Application:</u> Local Law establishing regulations for lawn fertilizer application and sale within the County of Westchester. **E&E**, **2/11/08**
- 23. **HON. THOMAS ABINANTI:** <u>Regulating Fuel Content:</u> Local law regulating the high Sulfur content for heating and hot water. **E&E**, 2/11/08
- 24. **HON. THOMAS ABINANTI:** *Efficient Capital Projects:* Local Law establishing requirements of green building standards for certain county-owned or county-funded projects. **E&E**, 2/11/08
- 27. **HON. PETER HARCKHAM:** *DWI Vehicle Forfeiture Law:* Correspondence requesting vehicle forfeiture legislation be drafted. **PSS**, 3/11/08
- 31. **HON. THOMAS ABINANTI:** *Shark Fin Products:* Local Law to prohibit the sale and provision of shark fin soup and other shark derived products. 3/11/08

- 37. **HON. GEORGE OROS:** <u>Silver Alert Law:</u> An act relating to a silver alert for missing senior citizens. 3/25/08
- 55. **HON. THOMAS ABINANTI:** *Corrective amendments to Chapter 702:* Correspondence requesting the County Attorney's Office be asked to draft corrective legislation renumbering chapter 702. **5/5/2008**
- 58. **HON. KEN JENKINS, HON. LYNDON WILLIAMS, HON. JOSE ALVARADO:**Apprentice Training Legislation: Correspondence requesting to reintroduce the Apprentice training legislation. GO, 5/5/2008
- 59. **HON. KEN JENKINS:** <u>Westchester County Property Valuation Commission:</u> Bill memo correspondence to develop legislation that will create a Westchester County Property Valuation Commission. **GO**, 5/5/2008
- 60. **HON. WILLIAM BURTON:** <u>Westchester County Tax Law:</u> Proposed Amendments from the Westchester Association of Receivers of Taxes to the Westchester County Tax Law. **B&A**, 5/5/2008
- 63. HON. THOMAS ABINANTI & HON. JAMES MAISANO: *Eminent Domain*: Local Law to restrict the use of eminent domain. 5/5/2008
- 74. **HON. THOMAS ABINANTI & HON. VITO PINTO:** <u>Payment of School Taxes:</u> Local Law with respect to the penalties for the neglect to pay school taxes after the levy thereof. **B&A**, 7/8/2008
- 75. **HON. WILLIAM BURTON:** *Banning Wild and Exotic Animal Acts:* Correspondence from legislator Rogowsky requesting discussion of banning wild and exotic animal acts. 7/8/2008
- 77. **HON. THOMAS ABINANTI:** *Payment of School Taxes:* Local Law amending the penalties for the neglect to pay school taxes after the levy thereof. **8/11/2008**
- 78. **HON. GEORGE OROS:** *Restrictions for Sex Offenders:* Local Law establishing residency restrictions for sex offenders. **8/11/08**
- 79. **HON. GEORGE OROS:** <u>Suspension of Sales Tax:</u> Resolution urging the suspension of Sales Tax on Gasoline, Diesel Fuel, and Home Heating Oil sold in Westchester County. **8/11/08**
- 80. **HON. KEN JENKINS & HON. LOIS BRONZ:** <u>Source of Income:</u> Forwarding a Memorandum of Legislation requesting the removal of source of income as a barrier to obtaining rental housing. **GO, 8/11/2008**

- 81. HON. KEN JENKINS, HON. GEORGE OROS, HON. WILLIAM BURTON, HON. GORDON BURROWS & HON. PETER HARCKHAM: <u>Special Committee on Internal Controls & Procedures Report:</u> Forwarding the Special Committee on Internal Controls and Procedures Report. Rules, 8/11/2008
- 82. **HON. GEORGE OROS & HON. GORDON BURROWS:** <u>Minority Report Internal</u> <u>Controls & Procedures:</u> Forwarding the Minority Report of the Special Committee on Internal Controls and Procedures. **Rules, 8/11/2008**
- 83. **HON. MICHAEL KAPLOWITZ:** <u>BOL Reform Proposal:</u> Forwarding a copy of Kaplowitz's Four Part Plan to Restore the Public's Trust in the Westchester County Board of Legislators. **Rules, 8/11/2008**
- 87. HON. GEORGE OROS & HON. GORDON BURROWS: <u>Office of Inspector</u> <u>General</u>: Local Law to establish an Inspector General in Westchester County. 9/8/2008
- 88. **HON. LOIS BRONZ:** <u>Human Rights Law:</u> Correspondence requesting changing the definition of the word "gender" in the Human Rights Law to match the definition of the Fair Housing Law. 9/22/2008
- 93. **HON. WILLIAM RYAN:** <u>Request for Use of Land for Cemetery Purposes:</u> Correspondence from the Village of Sleepy Hollow for the use of a certain parcel of land for cemetery purposes. 10/20/2008
- 94. **HON. JAMES MAISANO:** <u>Emergency Cell Phone Calls:</u> Correspondence and an article regarding an emergency exception section of the County's cell phone law. **11/10/2008**
- 95. **HON. LYNDON WILLIAMS:** *Early Voting:* Resolution requesting the New York State Delegation develop guidelines and initiate legislation that would permit early voting in New York State. 11/10/2008
- 98. **HON. LYNDON WILLIAMS:** *State Voting Reform:* Correspondence of resolutions from the New York City Council supporting state legislation for electronic voter registration, same day registration and early voting. **12/8/2008**
- 99. **HON. KEN JENKINS:** *Boundary Correction:* Correspondence regarding a Local Law to correct a boundary in Legislative Districts 15 & 16 in the City of Yonkers. **12/8/2008**
- 100. **COUNTY EXECUTIVE:** <u>Item Pricing Waiver</u>: Local Law with respect to Item Pricing in Order to provide a Waiver to Certain Qualified Retailers. 2/4/2008
- 101. HON. VITO PINTO: Live Scan Equipment: Correspondence from Legislator

Rogowsky requesting a committee meeting to discuss the possibility of municipalities sharing live scan equipment. **PSS**, 2/4/2008

B. BOARDS AND COMMISSIONS APPOINTMENTS:

- B61. **COUNTY EXECUTIVE:** <u>Youth Board Renee McDougall:</u> Reappointment of Renee McDougall as a member of the Westchester County Youth Board. 4/28/2008
- B102. **COUNTY EXECUTIVE:** *Woman's Advisory Board Matystik:* Appointment of Deborah Matystik as an at-large member of the Woman's Advisory Board. **8/11/2008**
- B103. **COUNTY EXECUTIVE:** *Fair Housing Board King:* Appointment of Olivia King as a member of the Fair Housing Board. 8/11/2008
- B104. **COUNTY EXECUTIVE:** <u>Domestic Violence Council Walker:</u> Reappointment of Janet Walker as a member of the Fair Housing Board. 8/11/2008
- B105. **COUNTY EXECUTIVE:** <u>Traffic Safety Board Bininger:</u> Appointing Keith W. Bininger as a member of the Traffic Safety Board. 8/11/2008
- B115. **COUNTY EXECUTIVE:** <u>Human Rights Commission-Calvelli</u>: Appointment of Maria DiMeo Calvelli as a member of the Human Rights Commission for a term ending December 31, 2009. **10/6/2008**
- B118. **COUNTY EXECUTIVE:** <u>Youth Board-Weekes:</u> Appointment of Freedom Weekes to the Youth Board for the term January 1, 2008 to December 31, 2010. **10/20/2008**
- B121. **COUNTY EXECUTIVE:** <u>Planning Board-Sullivan:</u> Appointment of Neil J. Sullivan as a member of the Planning Board for a term to expire December 31, 2008. **11/10/2008**
- B122. **COUNTY EXECUTIVE:** <u>Council for Seniors-Goldstone:</u> Appointment of Robert Goldstone to the Council for Seniors, representing the 7th Legislative District, for a term to expire December 31, 2009. **11/10/2008**
- B129. **COUNTY EXECUTIVE:** <u>Women's Advisory Board-Cort:</u> Appointment of Gertrude E. Cort as an at-large member of the Women's Advisory Board for a term to expire December 31, 2009. 1/5/2009
- B130. **COUNTY EXECUTIVE:** <u>Soil and Water Conservation District Board-Carpenter:</u> Reappointment of Susan E. Carpenter as a member of the Soil and Water Conservation District Board for the term January 1, 2009 to December 31, 2011. **1/5/2009**
- B131. **COUNTY EXECUTIVE:** <u>Women's Advisory Board-Kruk:</u> Reappointment of Blanche Kruk as an at-large member of the Women's Advisory Board for a term to expire December 31, 2009. 1/5/2009

- B132. **COUNTY EXECUTIVE:** <u>Citizen's Consumer Advisory Council-Pittle:</u> Appointment of R. David Pittle, Ph.D. as the District 7 resident representative member of the Consumer Advisory Council for a term to expire December 31, 2009. **1/5/2009**
- B133. **COUNTY EXECUTIVE:** <u>Council for Seniors-Monahan:</u> Appointment of Patricia Monahan to the Council for Seniors representing the 13th Legislative District for a term to expire December 31, 2009. **1/5/2009**
- B134. **COUNTY EXECUTIVE:** <u>Youth Board-Edwards:</u> Appointment of John Yuhanna Edwards to the Youth Board for a term to expire December 31, 2010. 1/5/2009
- B135 **COUNTY EXECUTIVE:** <u>Traffic Safety Board-Turner:</u> Appointment of Thomas Turner as a member of the Traffic Safety Board for a term to expire December 31, 2010. 1/5/2009
- B136. **COUNTY EXECUTIVE:** <u>Soil and Water Conservation District Board-Paul:</u> Appointment of Elizabeth Paul to the Soil and Water Conservation District Board for a term to expire December 31, 2011. **1/21/2009**
- B137. **COUNTY EXECUTIVE:** *Refuse Disposal District No. 1 Advisory Board-Sciliano:* Appointment of Peter Sciliano to the Refuse Disposal District No. 1 Advisory Board for a term to expire December 31, 2010. **1/21/2009**
- B138. COUNTY EXECUTIVE: <u>Council for Seniors-Matthews:</u> Appointment of Ann Matthews to the Council for Seniors for a term to expire December 31, 2009. 1/21/2009
- B139. **COUNTY EXECUTIVE:** <u>African American Advisory Board-Miles:</u> Reappointment of Cora Miles to the African American Advisory Board for a term to expire December 31, 2010. 1/21/2009
- B140. **COUNTY EXECUTIVE:** <u>African American Advisory Board-Williams:</u> Reappointment of Mae Williams to the Westchester County African American Advisory Board for a term to expire December 31, 2010. **1/21/2009**
- B141. **COUNTY EXECUTI VE:** <u>African American Advisory Board-Reginald Bush:</u> Reappointment of Reginald Bush to the African American Advisory Board for a term to expire December 31, 2010. **1/21/2009**
- B142. **COUNTY EXECUTIVE:** <u>African American Advisory Board-Ernest Prince:</u> Reappointment of Ernest Prince to the Westchester County African American Advisory Board for a term to expire December 31, 2010. **1/21/2009**

- B143. **COUNTY EXECUTIVE:** <u>Women's Advisory Board-Janet Walker:</u> Reappointment of Janet Walker as an at large member to the Women's Advisory Board for a term to expire December 31, 2009 1/21/2009
- B144. **COUNTY EXECUTIVE:** <u>Citizen's Consumer Advisory Counsel-Franklin, Jr.:</u> Reappointment of Daniel Franklin Jr. to the Citizen's Consumer Advisory Counsel for a term to expire on December 31, 2010. **1/21/2009**
- B145. **COUNTY EXECUTIVE:** <u>Community Services Board-Magwood:</u> Reappointment of William Magwood to the Community Services Board for a term to expire on December 31, 2012. 1/21/2009
- B146. **COUNTY EXECUTIVE:** <u>Citizen's Consumer Advisory Council-Komorowski:</u> Reappointment of Kris Komorowski to the Citizen's Consumer Advisory Council for a term to expire December 31, 2010. **1/21/2009**
- B147. **COUNTY EXECUTIVE:** *Board of Ethics-DeIorio:* Reappointment of Vincent DeIorio as a member of the Board of Ethics for a term to expire December 31, 2011. 2/2/2009
- B148. **COUNTY EXECUTIVE:** <u>Citizen's Consumer Advisory Counsel-Kulak:</u> Reappointment of Andrew H. Kulak as a member of the Consumer Advisory Counsel for a term to expire on December 31, 2010. 2/2/2009
- B149. **COUNTY EXECUTIVE:** <u>Council for Seniors-Kennedy:</u> Reappointment of Sister Geraldine Kennedy as a District 14 representative to the Council for Seniors for a term to expire on December 31, 2010. **2/2/2009**
- B150. **COUNTY EXECUTIVE:** <u>Council for Seniors-Swanson:</u> Reappointment of Gloria D. Swanson as a District 11 representative to the Council for Seniors. 2/2/2009
- B151. **COUNTY EXECUTIVE:** <u>Domestic Violence Council-Leffler:</u> Reappointment of Marjorie Leffler to the Domestic Violence Council for a term to expire December 31, 2011. 2/2/2009
- B152. **COUNTY EXECUTIVE:** <u>African American Advisory Board-Stothart:</u> Reappointment of Claudett J. Stothart to the African American Advisory Board for a term to expire December 31, 2010. **2/2/2009**
- B153. **COUNTY EXECUTIVE:** <u>Emergency Medical Services Board-Kapica:</u> Reappointment of Chief John A. Kapica to the Emergency Medical Services Board for a term to expire December 31, 2011. **2/2/2009**

B154. **HON. JUDITH MYERS:** <u>Board of Health Appointment-Amidror:</u> Correspondence from Board of Health member Dr. Robert Baker recommending Dr. Ron Amidror for appointment to the Westchester County Board of Health. 2/2/2009