COMMITTEE ON LEGISLATION JOINT WITH COMMITTEE ON BUDGET AND APPROPRIATIONS AGENDA MONDAY, FEBRUARY 4, 2008, 10:00 A.M.

MINUTES:

October 29, 2007; November 26, 2007, January 25, 2008

ITEMS FOR DISCUSSION:

9. Local Law to create an option for towns to elect to use an Alternate Taxable Status Date.

REFERRALS:

- 4. **COUNTY EXECUTIVE:** <u>Hand-Held Wireless Devices:</u> Local Law to prohibit use of hand-held wireless devices while operating a motor vehicle. **PSS**, 1/22/08
- 5. **COUNTY EXECUTIVE:** <u>Fair Housing Law:</u> Local Law in relation to the adoption of the Westchester County Fair Housing Law. **GO, 1/22/08**
- 6. **COUNTY EXECUTIVE:** <u>Plastic Bags Recycling Program:</u> Local Law to establish an At-Store Recycling Program for Plastic Bags. **E&E**, 1/22/08
- 7. **COUNTY EXECUTIVE:** <u>Green Building Requirements:</u> Local Law requiring certain public works projects conforms to green building requirements. **E&E**, 1/22/08
- 8. **COUNTY EXECUTIVE:** <u>Septage Removal Reimbursement:</u> Local Law establishing a program to reimburse for costs associated with routine septage removal and inspection services relative to separate sewage disposal systems. **E&E**, 1/22/08
- 9. **COUNTY EXECUTIVE:** <u>Alternate Taxable Status Date:</u> Local Law to Create an option for Local Towns to elect to use an Alternate Taxable Status Date. **B&A**, 1/22/08
- 10. **COUNTY EXECUTIVE:** <u>Source Separation Requirements:</u> Local Law with respect to Source Separation Requirements for Residential and Non-Residential Waste Generators and Penalties. **E&E**, 1/22/08
- 11. **HON. THOMAS ABINANTI:** <u>Drainage and Flood Management Agency:</u> Local Law providing for the designation of a Drainage and Flood Management Agency. **E&E**, 1/22/08
- 12. **HON. THOMAS ABINANTI:** *Job Sharing Program:* Act establishing a Job Sharing Program that allows two County employees to voluntarily share duties of one full-time position. **GO, 1/22/08**

- 13. **HON. JUDY MYERS:** <u>Display Calorie Content Values:</u> Local Law requiring chain food service establishments to display calorie content values for menu items. **CS, 1/22/08**
- 14. **HON. JUDY MYERS:** <u>Cough Suppressants:</u> Suffolk County Local Law prohibiting the sale of cold medicine or cough suppressants containing DXM to youngsters under the age of 19. **CS**, 1/22/08
- 15. **HON. JUDY MYERS:** <u>Smoking Ban:</u> Forwarding a packet of information with regard to banning smoking in cars when children are present. **CS**, 1/22/08
- 16. HON. GEORGE OROS, HON. JAMES MAISANO, & HON. GORDON BURROWS: *Board of Acquisition & Contract*: Local Law relating to the composition, powers, procedures, and the award of contracts by the Board of Acquisition and Contracts. **B&A**, 1/22/08

A. APPOINTMENTS

- A1. **COUNTY EXECUTIVE:** <u>Board of Plumbing Examiners:</u> Appointing Serino Carpentieri as a member of the Westchester County Board of Plumbing Examiners. 1/22/08
- A2. **COUNTY EXECUTIVE:** <u>Emergency Medical Services Advisory Board:</u> Reappointing Garrett T. Doering as a member of the Westchester County Emergency Medical Services Advisory Board. 1/22/08