# COMMITTEE ON LEGISLATION AGENDA MONDAY, APRIL 7, 2008, 2:00 P.M.

### **MINUTES:**

February 11, 2008, February 25, 2008, March 17, 2008, March 31, 2008

#### **ITEMS FOR DISCUSSION:**

- 8. Local Law establishing a reimbursement program for removal and inspection of certain sewage disposal systems.
- 10. Local Law providing source separation requirements for waste generators.

## A. REFERRALS:

- 4. **COUNTY EXECUTIVE:** <u>Hand-Held Wireless Devices:</u> Local Law to prohibit use of hand-held wireless devices while operating a motor vehicle. **PSS**, 1/22/08
- 5. **COUNTY EXECUTIVE:** *Fair Housing Law:* Local Law in relation to the adoption of the Westchester County Fair Housing Law. **GO, 1/22/08**
- 6. **COUNTY EXECUTIVE:** *Plastic Bags Recycling Program:* Local Law to establish an At-Store Recycling Program for Plastic Bags. **E&E**, 1/22/08
- 7. **COUNTY EXECUTIVE:** <u>Green Building Requirements:</u> Local Law requiring certain public works projects conforms to green building requirements. **E&E**, 1/22/08
- 8. **COUNTY EXECUTIVE:** <u>Septage Removal Reimbursement:</u> Local Law establishing a program to reimburse for costs associated with routine septage removal and inspection services relative to separate sewage disposal systems. **E&E**, 1/22/08
- 10. **COUNTY EXECUTIVE:** <u>Source Separation Requirements:</u> Local Law with respect to Source Separation Requirements for Residential and Non-Residential Waste Generators and Penalties. **E&E**, 1/22/08
- 11. **HON. THOMAS ABINANTI:** <u>Drainage and Flood Management Agency:</u> Local Law providing for the designation of a Drainage and Flood Management Agency. **E&E**, 1/22/08
- 12. **HON. THOMAS ABINANTI:** *Job Sharing Program:* Act establishing a Job Sharing Program that allows two County employees to voluntarily share duties of one full-time position. **GO, 1/22/08**
- 13. **HON. JUDY MYERS:** <u>Display Calorie Content Values:</u> Local Law requiring chain food service establishments to display calorie content values for menu items. **CS**, 1/22/08

- 14. **HON. JUDY MYERS:** <u>Cough Suppressants:</u> Suffolk County Local Law prohibiting the sale of cold medicine or cough suppressants containing DXM to youngsters under the age of 19. **CS, 1/22/08**
- 15. **HON. JUDY MYERS:** <u>Smoking Ban:</u> Forwarding a packet of information with regard to banning smoking in cars when children are present. **CS, 1/22/08**
- 16. HON. GEORGE OROS, HON. JAMES MAISANO, & HON. GORDON BURROWS: *Board of Acquisition & Contract:* Local Law relating to the composition, powers, procedures, and the award of contracts by the Board of Acquisition and Contracts. **B&A**, 1/22/08
- 18. **COUNTY EXECUTIVE:** <u>Lawn Fertilizer Application:</u> Local Law establishing regulations for lawn fertilizer application and sale within the County of Westchester. **E&E**, 2/11/08
- 22. **HON. JUDY MYERS:** <u>Displaying Calorie Information:</u> Article on NYC Board of Health's vote to require chain restaurants to display calorie information. **CS, 2/11/08**
- 23. **HON. THOMAS ABINANTI:** <u>Regulating Fuel Content:</u> Local law regulating the high sulfur content for heating and hot water. **E&E**, 2/11/08
- 24. **HON. THOMAS ABINANTI:** <u>Efficient Capital Projects:</u> Local Law establishing requirements of green building standards for certain county-owned or county-funded projects. **E&E**, 2/11/08
- 25. **HON. JAMES MAISANO & HON. VITO PINTO:** <u>Prohibiting Alcoholic Beverages to Minors:</u> Local Law prohibiting, and establishing fines for, hosting, allowing, entertaining, organizing, permitting, or suffering a party, gathering or event where minors are present and alcoholic beverages are being consumed by a minor. 3/11/08
- 27. **HON. PETER HARCKHAM:** *DWI Vehicle Forfeiture Law:* Correspondence requesting vehicle forfeiture legislation be drafted. **PSS, 3/11/08**
- 28. **HON. GEORGE OROS:** <u>Issuing Bad Checks:</u> Correspondence requesting the Board use the New York State Penal Law with regard to the issuance of bad checks as a guide to establish a Westchester County law. 3/11/08
- 29. **HON. JOHN NONNA:** *Volunteer Firefighters Tax Credit:* Forwarding correspondence from North White Plains Fire Company #1 with regard to a tax credit for volunteer firefighters. **B&A**, 3/11/08

- 31. **HON. THOMAS ABINANTI:** <u>Shark Fin Products:</u> Local Law to prohibit the sale and provision of shark fin soup and other shark derived products. 3/11/08
- 37. **HON. GEORGE OROS:** <u>Silver Alert Law:</u> Forwarding a proposed act relating to a silver alert for missing senior citizens. 3/25/08

## B. BOARDS AND COMMISSIONS APPOINTMENTS

- A1. **COUNTY EXECUTIVE: Board of Plumbing Examiners:** Appointing Serino Carpentieri as a member of the Board of Plumbing Examiners. 1/22/08
- A2. **COUNTY EXECUTIVE:** <u>Emergency Medical Services Advisory Board:</u> Reappointing Garrett T. Doering as a member of the Emergency Medical Services Advisory Board. 1/22/08
- B6. **COUNTY EXECUTIVE:** <u>Airport Advisory Board-DeMilio:</u> Reappointing Peter DeMilio as a member of the Airport Advisory Board. 2/11/08
- B7. **COUNTY EXECUTIVE:** <u>Council for Seniors-Kennedy:</u> Appointing Sister Geraldine A. Kennedy, as a member of the Council for Seniors, representing the 14th LD. **2/11/08**
- B15. **COUNTY EXECUTIVE:** <u>Airport Advisory Board-Berman:</u> Reappointing Edward M. Berman as the Town of North Castle representative member of the Airport Advisory Board. 2/11/08
- B16. **COUNTY EXECUTIVE:** <u>Airport Advisory Board-Skinner:</u> Reappointing George Skinner as an at-large member of the Airport Advisory Board. 2/11/08
- B17. **COUNTY EXECUTIVE:** <u>Airport Advisory Board-Gilbert:</u> Reappointing Robert F. Gilbert as the Town of New Castle representative member of the Airport Advisory Board. 2/11/08
- B18. **COUNTY EXECUTIVE:** <u>Taxi & Limousine Commission-Howard:</u> Appointing Maxine D. Howard as a member of the Taxi and Limousine Commission. **2/11/08**
- B19. **COUNTY EXECUTIVE:** <u>Airport Advisory Board-Tynan:</u> Reappointing Timothy Tynan as an at-large member of the Airport Advisory Board. 2/11/08
- B25. **HON. WILLIAM RYAN:** *Board of Health-Spicer:* Correspondence recommending the appointment of John Spicer to the Board of Health as the City of New Rochelle representative member. 2/11/08
- B26. **COUNTY EXECUTIVE:** <u>Traffic Safety Board-Coleman:</u> Reappointment of Jeffrey Coleman as a member of the Westchester County Traffic Safety Board. 3/11/08
- B27. **COUNTY EXECUTIVE:** <u>Traffic Safety Board Menzel:</u> Reappointment of Chief Christian Menzel as a member of the Westchester County Traffic Safety Board. 3/11/08

- B28. **COUNTY EXECUTIVE:** *Fire Advisory Board-Mignone:* Reappointment of Albert Mignone as a member of the Westchester County Fire Advisory Board. 3/11/08
- B29. **COUNTY EXECUTIVE:** <u>Transportation Board Clark:</u> Reappointment of Thomas L. Clark, Jr., as a member of the Westchester County Transportation Board. 3/11/08
- B30. **COUNTY EXECUTIVE:** <u>Board of Plumbing Examiners Royce:</u> Reappointment of John D. Royce as a plumbing code enforcement representative member of the Westchester County Board of Plumbing Examiners. 3/11/08
- B31. **COUNTY EXECUTIVE:** <u>Professional Pregualification Board Mottarella:</u> Appointment of George J. Mottarella, P.E., P.L.S., as a land surveyor representative member of the Westchester County Professional Pregualification Board. 3/11/08
- B32. **COUNTY EXECUTIVE:** <u>Transportation Board Streicher:</u> Reappointment of Richard P. Streicher as an at-large member of the Westchester County Transportation Board. 3/11/08
- B33. **COUNTY EXECUTIVE:** <u>Airport Advisory Board Dashow:</u> Reappointment of Robert A. Dashow as the Town of Rye representative member of the Westchester County Airport Advisory Board. 3/11/08
- B34. **COUNTY EXECUTIVE:** <u>Traffic Safety Board Meier:</u> Reappointment of Thomas G. Meier as a member of the Westchester County Traffic Safety Board. 3/11/08
- B35. **COUNTY EXECUTIVE:** <u>Public Utility Service Agency Cavaluzzi:</u> Reappointment of Gerard P. Cavaluzzi as a member of the Westchester County Public Utility Service Agency. 3/8/08
- B36. **COUNTY EXECUTIVE:** *Hispanic Advisory Board DeRosa:* Reappointment of Sylvia Escala DeRosa as a member of the Westchester County Hispanic Advisory Board. 3/8/08
- B37. **COUNTY EXECUTIVE:** <u>Board of Plumbing Examiners-Cullen:</u> Reappointment of Edward M. Cullen as a journey level plumber representative member of the Westchester County Board of Plumbing Examiners. 3/25/08
- B38. **COUNTY EXECUTIVE:** *Emergency Medical Services Advisory Board-Croll:* Reappointment of Susan D. Croll as a member of the Westchester County emergency Medical Services Advisory Board. 3/25/08
- B39. **COUNTY EXECUTIVE:** <u>Community Services Board-Harlam:</u> Reappointment of Dean B. Harlam as a member of the Westchester County Community Services Board. 3/25/08

- B40. **COUNTY EXECUTIVE:** <u>Human Rights Commission-Klein:</u> Reappointment of Shelley M. Klein as a member of the Westchester County Human Rights Commission. 3/25/08
- B41. **COUNTY EXECUTIVE:** *Human Right Commission-Delgado:* Reappointment of Irene R. Delgado as a member of the Westchester County Human Rights Commission. 3/25/08
- B42. **COUNTY EXECUTIVE:** *Fire Advisory Board-Moon:* Appointment of Robert Moon as a Volunteer Firefighter's Association representative member of the Westchester County Fire Advisory Board. 3/25/08
- B43. **COUNTY EXECUTIVE:** <u>Stream Control Board of Appeals-Marcogliese:</u> Appointment of Joseph Marcogliese as a member of the Westchester County Stream Control Board of Appeals. 3/25/08
- B44. **COUNTY EXECUTIVE:** *Fire Advisory Board-Olenik:* Appointment of Joseph V. Olenik as an at-large member of the Westchester County Fire Advisory Board. 3/25/08
- B45. **HON. WILLIAM RYAN:** <u>Waiver Request-Travers:</u> I Forwarding a proposed resolution to grant the waiver request of Nancy Travers. 3/25/08
- B46. **HON. WILLIAM BURTON:** *Waiver Request-Grady-Smith:* Forwarding a request for a waiver for Mattie D. Grady-Smith. 3/25/08